



***10<sup>th</sup> Annual Knights of Columbus  
U9 (Novice) / U11 (Atom) Hockey Tournament  
March 15-17, 2024***

Dear Coach/Manager,

On behalf of the Huntsville Knights of Columbus, and in conjunction with Huntsville Minor Hockey, we would like to invite you to participate in our 10<sup>th</sup> Annual U9 (Novice) / U11 (Atom) Tournament.

This tournament will have divisions for Rep (B-D) & HL-LL/U9MD.

This tournament is sanctioned by the OMHA therefore all OMHA rules and regulations apply.

All games will be played in the Canada Summit Centre. All teams will expect to play 1 or 2 games on Friday, and conclude on Sunday. (**4 game guarantee**)

**This is not a body checking tournament.**

As we attempt to keep the tournament competitive and enjoyable for all players, the tournament committee has the right to accept or reject any team.

Attached is the tournament information sheet and an entry form. Tournament rules and schedules will be sent at a later date.

We hope to see you in March.

Regards,

Andy Cooke  
Tournament Director  
Huntsville Knights of Columbus  
Council #7851

**10<sup>th</sup> Annual Knights of Columbus  
U9 (Novice) / U11 (Atom) Hockey Tournament**

**DATE:** *March 15-17, 2023*

**LOCATION:** *Canada Summit Centre  
Huntsville, Ontario*

**FORMAT:** Weekend  
**4 game guarantee**

**COST:** Full registration is **\$925.00**. (no gate fees)

Funds payable to:

- **Huntsville Knights of Columbus**
- **E payment** to this email address: [Fs.kofc7851@gmail.com](mailto:F.s.kofc7851@gmail.com)

**Applications will be considered in the order which full payment is received as well as the teams' classification. However the tournament committee does have the right to accept or reject any team.**

**CONTACT PERSON** *Andy Cooke*  
561 Hwy #60  
Huntsville, Ontario  
P1H 1B5  
[Andy.grimace@gmail.com](mailto:Andy.grimace@gmail.com)  
705-788-4775





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**APPLICATION FORM**

**MUNICIPALITY:** \_\_\_\_\_

**HOCKEY ASSOCIATION:** \_\_\_\_\_

**FULL TEAM NAME:** \_\_\_\_\_

**LEAGUE ASSOCIATION:** \_\_\_\_\_ (OMHA, NOHA, etc)

**CLASSIFICATION/DIVISION:** \_\_\_\_\_ (U11-Atom B-D, U9-Nov  
LL, etc.)

**TEAM CONTACT NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_

**e-mail:** \_\_\_\_\_

**Return this application form and registration fee of \$925.00 to the contact person.**

**POINTS TO REMEMBER**

O.M.H.A. rules will apply

Tournament will run on the point system

Covid protocols as directed by the local PHU will be in place.

All teams will be screened to the best of our ability to ensure that we are offering a tournament which is as fair and as competitive as possible.

By signing this form, the coach or manager of the team releases the sponsors of the above named tournament, its officials, arena management and all involved in the tournament from any liability for any accident or injury which may be incurred by any player or team official while participating in or travelling to or from said tournament and accepts that all decisions of the tournament committee are final.

Manager/Coach signature: \_\_\_\_\_ Date: \_\_\_\_\_